



## CAL FIRE / SLO COUNTY FIRE DEPARTMENT TRAINING ANNOUNCEMENT

<b>Class Title:</b>	<b>ROPE RESCUE TECHNICIAN</b>
<b>Dates:</b>	<b>April 24 - 28, 2017</b>
<b>Times:</b>	<b>0900-1800 each day</b>
<b>Class Description:</b>	<b>Must be department sponsored/affiliated.</b> This course will prepare participants to undergo competency testing for high angle rescue. The scope of the program is to familiarize participants with the high angle environment and experience; and for them to safely participate in the engineering and operation of simple to complex rescue systems
<b>Certificate:</b>	State Fire Marshal FSTEP certificate
<b>Instructor:</b>	FC Mark Cameron
<b>Coordinator:</b>	Training Captain George Huang
<b>Location:</b>	CAL FIRE, South County Drill Grounds, 1666 Tehama Ave, SLO, 93405
<b>Fee:</b>	<b>\$300.00, Cashier's Check or Money Order <u>Only</u> payable to SLO County Fire.</b> Attach to registration and mail to South Bay Training Center (SBTC). <b>Must be submitted with Registration.</b> Course enrollment and Fee Exemption for Permanent and LT CAL FIRE SLU Personnel, PCFs from Stations 21 and 30, and Current Members of SLO County USAR team
<b>Requirement:</b>	All Students Must Be <b>On-Duty</b> during instructional hours of Training and all applications require Battalion Chief signature approving registration.
<b>Pre-requisites:</b>	1. Rescue Systems 1 (prior to 2010), Or, 2. Rescue Systems 1 and Low Angle Rope Rescue Operations (LARRO) (2010 and later). <b>Please include copies of certs with your registration, you will not be registered without them.</b> Additionally, ALL students will be required to complete a pass/fail <b>Skills Verification on the first day</b> , prior to being allowed to continue in the course. All skills will be evaluated as they are presented in the LARRO and RS1 manuals. Evaluation sheets are posted on the county website for pre-course practice.
<b>What to bring:</b>	Wildland or structure helmet w/ goggles, wildland nomex pant & coat, leather work gloves, boots, drinking water, notebook and #2 pencil
<b>Questions:</b>	Training Captain G. Huang 805.903.3438 or Mark.Cameron@fire.ca.gov Registration issues: SLU.training@fire.ca.gov

**REGISTRATION due by April 19, 2017**

**Class: ROPE RESCUE TECHNICIAN**

**Dates: April 24 - 28, 2017**

**Last Name, First:**

SLU CALFIRE : STN #: \_\_\_\_\_ Check 1: PCF FFI FFII FAE FC Res. Other CALFIRE Unit:

Other Agency working for: \_\_\_\_\_ Other Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State: \_\_\_\_\_ Zip: \_\_\_\_\_

Work Phone #: ( \_\_\_\_\_ ) - \_\_\_\_\_ Cell #: ( \_\_\_\_\_ ) - \_\_\_\_\_

\*E-mail (legibly, please): \_\_\_\_\_ @ \_\_\_\_\_

\*Emergency Contact Name: \_\_\_\_\_ \*Contact ( \_\_\_\_\_ ) - \_\_\_\_\_

**Release and Hold Harmless Agreement:** I am not aware of any physical disability or health related reasons which would preclude me from participating in training activities with San Luis Obispo County Fire Department. I understand that participation in this program can include activities which may expose me to certain risks of injury. In consideration of this consent to participate in these programs and activities, I hereby agree, on behalf of myself and my assigns and heirs, to release, defend and hold harmless, the County of San Luis Obispo, the Fire Department and their employees, agents and/or representatives ("Releasees") from any and all direct, indirect, special or consequential actions, claims, damages, costs, and liability, legal or otherwise, arising or resulting from my participation. Including without limitation, damage to or destruction of any property or injury or death to any person. This release shall be binding upon my heirs, administrators, executors, and assigns. In signing this release, I acknowledge and represent that I have read the foregoing Release/Agreement, fully understand it and its content and sign it voluntarily and that no oral representations, statements or inducements, apart from the foregoing written agreement, have been made. I am aware that this is a release of liability and a contract between myself and the releasees and sign it of my own free will. I am fully competent and I execute the Release Agreement for full, adequate and completed consideration fully intending to be bound by the same.

\_\_\_\_\_  
\*Signature of Participant

\_\_\_\_\_  
\*Print Name of Participant

\_\_\_\_\_  
\*Date

**Training Chief or Battalion Chief authorizing registration / Fee Exemption Approval: (All Agencies)**

Last Name, First Name: (printed) \_\_\_\_\_

\_\_\_\_\_  
\*Signature

\_\_\_\_\_  
Date:

Cancellations require 10-day notice. Less than 10 days or no-shows will forfeit all fees.

**PLEASE NOTE - NO EXCEPTIONS -**

Registration packet will Not be accepted if Incomplete, if:

1.  Registration is not completely & accurately filled out & Authorized.
2.  Cashier's check or Money order for correct amount is not included
3.  All Pre-requisites copies are not included, if applicable

Please mail #1 **authorized/complete registration** and #2 **Cashier's Check** to **SBTC**: CAL FIRE, Training Dept.  
Attn: Registration / RRT  
880 Manzanita Drive  
Los Osos, CA 93402

20170209

\*Required

OFFICE USE ONLY:

<RCVD I/C>

<CRTPMTBCINFOTH >

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